



**NATIONAL HISPANIC INSTITUTE**  
**2012 PROGRAM APPLICATION**

**SECTION 1: PERSONAL DATA (PRINT CLEARLY):**

Preferred Name \_\_\_\_\_  
 First M.I. Last

Address/Colony \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Home Number ( ) \_\_\_\_\_

Cell ( ) \_\_\_\_\_ Sex \_\_\_ M \_\_\_ F

Date of Birth \_\_\_\_\_ T-Shirt Size: S, M, L, XL (Circle One)

E-Mail \_\_\_\_\_ S.S.#(Optional) \_\_\_\_\_

Previous NHI Program(s): \_\_\_GD\_\_\_Year \_\_\_LDZ\_\_\_Year

**HIGH SCHOOL INFORMATION:**

School \_\_\_\_\_ GradYr \_\_\_\_\_ Class Rank \_\_\_\_\_ Out of \_\_\_\_\_

School District \_\_\_\_\_ Cumulative GPA \_\_\_\_\_ on a \_\_\_\_\_ Scale

**EMERGENCY INFORMATION:**

Primary

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Work Phone ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

E-Mail \_\_\_\_\_

Other

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Employer \_\_\_\_\_ Occupation \_\_\_\_\_

Work Phone ( ) \_\_\_\_\_ Cell ( ) \_\_\_\_\_

E-Mail \_\_\_\_\_

**SECTION 2: AUTHORIZING SIGNATURES**

I, as the authorized parent/guardian certify that the information contained in this application is true and correct. I understand that NHI Programs are fully supervised programs of the National Hispanic Institute and that the program cost **DOES NOT** include transportation to and from the host university, unless otherwise stated. I further understand that all program fees, payments and tuition are NOT refundable or transferable should the applicant be unable to attend.

Name of Parent/Guardian \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

Student Signature \_\_\_\_\_ Date \_\_\_\_\_

**Mailing Address**  
 National Hispanic Institute  
 P.O. Box 220  
 Maxwell, TX 78656 USA  
 512-357-6137 / 512-357-2206 (Fax)

**Shipping Address (FedEx/UPS/DHL)**  
 National Hispanic Institute  
 472 FM 1966  
 Maxwell, TX 78656 USA  
 512-357-6137 / 512-357-2206 (Fax)

Office Hours: M-F, 9:00AM-12:00PM; 1:30PM-6:00PM CST / Se habla español

**APPLY ONLINE at [www.nhi-net.org](http://www.nhi-net.org)**

**SECTION 3: PROGRAM SITES (DATES SUBJECT TO CHANGE)**

For **LDZ** or **CWS** ONLY: Please write a "1" next to your first choice site and a "2" next to your second choice site. (\*) indicates "tentative"

**9TH GRADE GREAT DEBATE**

___TEXAS GREAT DEBATE June 7-10, 2012 Austin College Sherman, TX (North of Dallas, TX)	___MIDWEST GREAT DEBATE July 12-15, 2012 Augustana College Rock Island, IL
___TEXAS STAR GREAT DEBATE July 24-29, 2012 Texas A&M International University Laredo, TX	___TEXAS AMBASSADOR GREAT DEBATE July 26-29, 2012 The University of Texas at Austin Austin, TX
___NORTHEAST GREAT DEBATE July 24-29, 2012 Villanova University Villanova, PA (Philadelphia Area)	___EAST END HOUSTON GREAT DEBATE* July TBD, 2012 TBD Houston, TX
___SOUTHWEST INITIATIVE GREAT DEBATE* July 16-18, 2012 The University of Texas at Austin Austin, TX	* - denotes community based 2.5 day experience in partnership with Oobe Group, Inc.

**10TH/11TH GRADE LDZ**

___COLORADO LDZ July 17-24, 2012 Colorado State University Fort Collins, CO	___NEW YORK LDZ July 8-15, 2012 University of Rochester Rochester, NY
___NATIONAL LDZ July 1-8, 2012 Elmhurst College Elmhurst, IL	___TEXAS LDZ July, 2012 Southwestern University Georgetown, TX

\_\_\_LDZ LAS AMERICAS  
 July 1-8, 2012  
 Ciudad del Saber de Panama  
 Panama City, Panama

**11TH GRADE CWS**

___TEXAS CWS June 13-17, 2012 TBD Austin/San Antonio Corridor, TX	___NORTHEAST CWS July 1-5, 2012 Wheelock College Boston, MA
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**SECTION 4: NOMINATION**

If you were nominated by an NHI high school alumna/us, fill out the section below (Junior Counselor candidates should fill this section out prior to distributing application)

Name \_\_\_\_\_ Cell ( ) \_\_\_\_\_

**Please provide a list of your accomplishments: (LDZ ONLY): (attach separate sheet to application, if necessary)**

Program Site and Year \_\_\_\_\_ E-Mail \_\_\_\_\_

**SECTION 5: APPLICATION CHECKLIST**

- Completed & signed application
- A recent transcript or report card (previous year's last 6 weeks is acceptable)
- Enclosed is a \$20 Application Processing Fee payable to NHI
- List of Accomplishments

**FOR OFFICE USE ONLY**

AMT \_\_\_\_\_ DATE \_\_\_\_\_ SPR \_\_\_\_\_

PM \_\_\_\_\_ CK \_\_\_\_\_ RD \_\_\_\_\_